

SEPARATE RETURN must be  
order of birth stated.

of Gila

District of \_\_\_\_\_

OF

City of \_\_\_\_\_

# ORIGINAL CERTIFICATE OF BIRTH

State Index No. 767

County Registrar No. 202

Local Registrar No. 003

No. #4 Flower Canyon St. Warr

(If birth occurred in a hospital or institution, give its NAME instead of street and number)

2. Full name of child Alma / Guerrero If child is not yet named, make supplemental report as directed

3. Sex of Child	To be answered ONLY	4. Twin, triplet or other.....	6. Legitimate?	100
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in event of plural		1. Date of birth	Oct. 16, 192
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S.	FATHER	14.	MOTHER
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Full name John H. ... Full maiden name ...

9. Residence	1 Miami	15 Residence	Miami
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(Usual place of abode) *[Signature]* (Usual place of abode) *[Signature]*

If non-resident, give place and state. <u>Arizona</u> _____ _____	If non-resident, give place and state. <u>Arizona</u> _____ _____
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10. Color of face	0	10. Color of face	0
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<i>Mex.</i>	11. Age at last birthday <u>25</u> (Years)	<i>Mex.</i>	17. Age at last birthday <u>22</u> (Years)
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<p> <math>\frac{1}{2}</math> </p>	<p> <math>\frac{1}{2}</math> </p>
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12. Birthplace (city or place) San Francisco, California

(State or country) U.S.A. (State or country) U.S.A.

13. Occupation	<i>Laborer</i>	19. Occupation	
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Nature of Industry	Nature of Industry
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Mining || Housework

20. Number of children of this mother (a) Born alive and now living 2 21. Were precautions taken against ophthalmic neonatorum? Yes

(Taken as of time of birth of child herein certified and including this child)

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE:

I hereby certify that I attended the birth of this child, who was born at 2 A m. on the date above stated.

When there was no attending physician - *Lawrence M. 10/11/19*

or midwife, then the father, householder, etc. should make this return. A stillborn (Physician or midwife).

child is one that neither breathes nor shows other evidence of life after birth.

Address U. Mann, Wisconsin

Given name added from Nov 4 No 10 3 10

Month, day, year Local Registrar.

Filed \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_  
Registrar

176-1016-459